E-mail: director@cbseacademic.in Website: www.cbseacademic.in Tel: 011-23212603 23211576 Tele Fax: 011-23234324

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)

शिक्षा सदन, 17, इन्सटिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002

CBSE/Academic/Circular/2014

05.03.2014

Circular No.Acad-08/2014

All Heads of Institutions Affiliated to the Board

Subject: Revised guidelines for Practical Examination in Physics, Chemistry and Biology for Visually Impaired Students of classes XI and XII

Dear Principal

The Central Board of Secondary Education had issued guidelines for Practical Examination in Physics, Chemistry and Biology for Visually impaired students for class XI through circular No.91 dated 23rd December,2011. These guidelines have now been revised further and made more broad based and comprehensive. It includes general instructions, list of apparatus and items for identification, list of practicals (experiential manner rather than recording observations), sample questions and assessment scheme for classes XI and XII (See Annexure). The revised scheme is effective from March,2015 examination for both the classes.

It is further clarified that the revised scheme for Visually impaired students is being extended only to CBSE affiliated schools. The schools, the parents, the students and other stakeholders may carefully refer to the requirement of admitting organisations/colleges/universities for further upward mobility in the academic career related to these subjects.

The information may please be disseminated to all concerned.

Sd/-

Dr. Sadhana Parashar Director (Academic, Research, Training and Innovation)

Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-16.

- **2.** The Commissioner, Navodaya Vidayalaya Samiti, B-15, Sector 62, Institutional Area, Noida-201309.
- **3.** The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi- 54.
- **4.** The Director of Public Instructions (Schools), Union Territory Secretariat, Sector-9, Chandigarh- 160017.
- 5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim-737101.
- **6.** The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111.
- 7. The Director of Education, Govt. of A&N Islands, Port Blair- 744101.
- **8.** The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O. 744103, A&N Islands.
- **9.** The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3, Rohini, Delhi- 85.
- **10.** All the Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
- 11. All Associate Professor & Additional Director.
- 12. The Associate Professor & Programme Officer (Vocational).
- **13.** The Research Officer (Tech.) with the request to put this circular on the CBSE Academic website and ensure that all copies are received from Sl. No. 1-25.
- 14. The Assistant Professor & Joint Director (Academics & Vocational).
- **15.** The Assistant Professor & Joint Director (Sports).
- 16. All Assistant Professor & Deputy Director.
- 17. Assistant Professor & Assistant Programme Officer (Vocational).
- **18.** Deputy Director (Examination & Reforms).
- 19. Deputy Director / Assistant Librarian, CBSE.
- 20. Public Relations Officer, CBSE
- 21. PS to Chairman, CBSE
- **22.** PS to Secretary, CBSE
- 23. SO to CE, CBSE
- **24.** PS to Director (Special Exams)
- 25. PA to Professor & Director (Academics, Research, Training & Innovation

Sd/-

Dr. Sadhana Parashar Director (Academic, Research, Training and Innovation)