E-mail: directoracad.cbse@nic.in

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## केन्द्रीय माध्यमिक शिक्षा बोर्ड

🥯 (मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन) 🦥 🧺 हि। शिक्षा सदन, 17, इन्सटिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली−110002.

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002

CBSE/ACAD/JD(PMS)/2015

**16 December, 2015** 

Circular No. Acad. - 86/2015

All Heads of Institutions affiliated to CBSE/recognized State Boards

Subject: CBSE Expression Series on Shri Atal Bihari Vajpayee

**Shri Atal Bihari Vajpayee** (**born on 25 December, 1924**) is widely acclaimed as a great parliamentarian, leader and Prime Minister. The Central Board of Secondary Education proposes an **Expression Series on Sh. Atal Bihari Vajpayee**. The Series will be organized on **18 and 19 December, 2015**. The details of the 'Series' are as follow:

- i. The three categories of participation are:
  - a) Classes I to V, b) Classes VI to VIII and c) Classes IX to XII
- ii. Topics are given in **Annexure 1.**
- iii. Students may submit their entries as Essay/ Poem.
- iv. Entries may be submitted in any of the 22 scheduled languages and English.
- v. Students may submit their entries from schools/ home/ any place as per their convenience.
- vi. Entries may be submitted using any of the three following modes:
  - a) **Online** mode through the **link**. (Details given in Annexure II)
  - b) **Uploading** only the **jpeg/ jpg/ doc** file of the entry through the **link**. (Details given in Annexure II)
  - c) Mobile App using the numbers (Details given in Annexure III)

For classes I to V **7065963925** 

For Classes VI to VIII **7065963926** 

For Classes IX to XII **7065963927** 

- vii. To cater to the need of schools where the internet connectivity is limited, the Board has devised a registration-cum-response sheet (Annexure-IV), which may be downloaded, printed, photocopied for distributing to participants. After completion of activity, schools/ participants are required to scan it/ click an image of the entry and send it through Mobile App. Images without clear details may not be considered.
- viii. Entries submitted through email/ by post will not be considered.
- ix. The links and Mobile App for submission of entry shall remain activated from 8.00AM to 9.00 PM on 18 and 19 December, 2015.
- x. Best 36 entries, 12 in each category, shall be awarded a cash prize of Rs. 2500/- and a Certificate of Merit.
- xi. The result will be available on www.cbseacademic.in on 25 December, 2015.
- xii. Each participant will get a Certificate of Participation.
- xiii. Selection of best entries will be on the basis of originality of content and creative expression. Students may be contacted telephonically on the phone numbers provided by them to ascertain the originality of the entry submitted.
- xiv. Plagiarism check may be done and the entry will be liable to disqualification if found plagiarized at any point of time.

For any query, you may call at 011-23215130 or e-mail at praggyasingh.cbse@gmail.com.

With warm regards,

Sd/-

Dr. Praggya M. Singh

Assistant Professor and Joint Director

## Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:

- 1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.
- 2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.
- 3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054
- 4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
- 5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim 737101.
- 6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar 791 111
- 7. The Director of Education, Govt. of A&N Islands, Port Blair 744101.
- 8. The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O. 744103, A&N Islands.
- 9. The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.
- 10. The Additional Director General of Army Education, A -Wing, Sena Bhawan, DHQ, PO, New Delhi-110001.
- 11. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010.
- 12. The Under Secretary, (EE-I), Ministry of Human Resource Development, Shastri Bhawan, N.Delhi
- 13. All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
- 14. All Associate Professor & Additional Directors/ Advisors/ Consultants/Education Officers.
- 15. All Additional Director/ Joint Director/ Deputy Director/ Assistant Director, Vocational Cell.
- 16. The Officer in charge of I.T. with the request to put this circular on the CBSE websites.
- 17. All Assistant Professor & Joint Directors, CBSE
- 18. All Assistant Professor & Deputy Directors, CBSE
- 19. The Deputy Director (Examination & Reforms), CBSE
- 20. The Assistant Librarian, CBSE
- 21. The Public Relations Officer, CBSE
- 22. The Hindi Officer, CBSE
- 23. PS to Chairman, CBSE
- 24. PS to Secretary, CBSE
- 25. PS to Controller of Examinations, CBSE
- 26. PS to Director (Special Exams and CTET), CBSE
- 27. PA to JS&I/C (Academics &Training), CBSE
- 28. PA to Director (Information Technology

# सी.बी.एस.ई. अभिव्यक्ति श्रृंखला श्री अटल बिहारी वाजपेयी 18-19 दिसम्बर, 2015 विषय

## कक्षा : 1-5

## प्रतिभागी निम्न में से एक विषय पर निबंध (250 शब्द)/कविता प्रस्तुत करें।

- i. नई पीढी के प्रेरणा स्रोत के रुप में श्री अटल बिहारी वाजपेयी
- ii. श्री अटल बिहारी वाजपेयी का भारत के विकास में योगदान

## कक्षा : 6-8

## प्रतिभागी निम्न में से एक विषय पर निबंध (500 शब्द)/कविता प्रस्तुत करें।

- i. श्री अटल बिहारी वाजपेयी ने कहा है, ''मैं क्षुधा एवं अभाव मुक्त भारत का स्वप्न देखता हूँ।'' श्री वाजपेयी के इस स्वप्न की पूर्ति के लिए आप क्या कर सकते हैं?
- ii. श्री अटल बिहारी वाजपेयी : सहस्राब्दी के नेता

## कक्षा : 9-12

## प्रतिभागी निम्न में से एक विषय पर निबंध (700 शब्द)/कविता प्रस्तुत करें।

- i. श्री अटल बिहारी वाजपेयी का अंतर्राष्ट्रीय शांति एवं एकता के प्रोत्साहन में योगदान
- ii. श्री अटल बिहारी वाजपेयी: एक कवि, सांसद और नायक

## **CBSE EXPRESSION SERIES**

## Shri Atal Bihari Vajpayee

## 18-19 December, 2015

## **TOPICS**

Classes: 1<sup>st</sup> to 5<sup>th</sup>

Participants may submit Essay (250 words)/ Poem on one of the following:

- i. Sh. Atal Bihari Vajpayee as an inspiration for younger generations
- ii. Sh. Atal Bihari Vajpayee's contribution in India's development

Classes: 6<sup>th</sup> to 8<sup>th</sup>

Participants may submit Essay (500 words)/ Poem on one of the following:

- i. Sh. Atal Bihari Vajpayee has said, "I dream of a India free of hunger and want". What can you do to achieve this?
- ii. Sh. Atal Bihari Vajpayee- the leader of millennium

Classes: 9<sup>th</sup> to 12<sup>th</sup>

Participants may submit Essay (700 words)/ Poem on one of the following:

- i. Sh. Atal Bihari Vajpayee 's contribution to encourage international peace and harmony
- ii. Sh. Atal Bihari Vajpayee: the poet, the parliamentarian and the leader

#### **Expression Series Submission**

#### Process flow for Online Submission/ Uploading the jpeg/jpg/ doc file of the entry

To submit your entry, kindly follow the instructions as under:

#### Students (participants) may login by clicking on the link

#### Fill the registration form to register for the competition.

(Note: Make sure you fill the form carefully. It may be noted that filling all the columns marked with \* is mandatory)

1. Fill all details

2. Select Class

3. Choose Option

- 1. If option "Type here" is chosen type your essay/ poems in the space (Text box) provided.
- 2. If option "Upload here" is chosen, upload the jpeg/jpg/doc file of the entry.

After typing text/ uploading, click on 'Submit' Button. You have successfully registered and submitted your entry

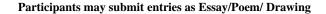
#### Notes:

- 1. Entries sent through email will not be entertained at all.
- 2. Entries should not exceed 5MB in any format. Visually impaired students can also use the audio/video mode.
- 3. Those who use the online mode may register only once as multiple registration may lead to disqualification.
- 4. The entries should not exceed the word limit as mentioned.
- 5. The entries/ writings must be original.
- 6. The entries without the registration details will be disqualified. Plagiarism, if detected at any point of time, will lead to **disqualification of the prize**.
- 7. There will also be a telephonic interaction to ascertain the originality of the Entry.
- 8. Students can refer to as many resources as they can avail, however, the entries submitted must be in their own language.
- 9. Final entries shall be selected by a panel of experts.
- 10. No further communication will be entertained on the selected entries.

#### Process flow for Offline Submission using Mobile App

Schools are required to photocopy Annexure-III and distribute to students interested in participating the series to fill in details.

All participants willing to participate may refer to following instructions:



- 1. Download the Registration cum Response Sheet and fill in all the fields given in the form Complete details before you start writing.
- 2. Students may use additional sheet if required, however, each additional sheet must have proper details as given on the main sheet.

Click a photograph of your entry or scan the image and upload through the Mobile App (Whats App) on the following Numbers:

Classes 1 to 5 7065963925

Classes 6 to 8 7065963926

Classes 9 to 12 7065963927

#### Notes:

- 1. Entries sent through email will not be entertained at all.
- 2. Entries should not exceed 5MB in any format.
- 3. Students are required to register only once as multiple registrations may lead to disqualification.
- 4. The entries should not exceed the word limit as mentioned.
- 5. The entries/writings must be original.
- 6. If at any stage the entries submitted are proven to be plagiarized or are without the registration details, the entry will be disqualified. Plagiarism, if detected any point to time, will lead to withdrawal of the prize.
- 7. Entries received on the numbers other than the ones prescribed for a class category may be disqualified.
- 8. Students can refer to as many resources as they can avail, however the entries submitted must be in their own language.
- The decision of panel of experts will be final and no further communication will be entertained on the selected entries.
- 10. Each page of the entry submitted by the participant MUST HAVE the contact details as given in the Annexure-III. Entries without proper details on each page may not be considered.

Annexure IV

# CBSE Expression Series Submission Form (For Entries through Mobile App Mode) Registration/Response Sheet

		Date:
Name of Participant:	Class:	Gender: M/F (tick one)
Differently Abled: Yes/No (tick one)		
Name of the School with complete address:		
Name of City/Village:	State:	
Contact Number of participant/parent (whichever is application)		
Email address of particip		