E-mail: <u>directoracad.cbse@nic.in</u> Website: <u>www.cbseacademic.in</u>

Tel: 011-23212603



# केन्द्रीय माध्यमिक शिक्षा बोर्ड



🚩 (मानव संसाधन विकास मांत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन) 🗫

शिक्षा सदन, 17, इन्सटिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

# CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) "Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002

### CBSE/ACAD/JS&IC(A&T)/2015

03<sup>rd</sup> September, 2015 Circular No. Acad.- 54/2015

All Heads of Institutions affiliated to CBSE/recognized State Boards

## Subject: CBSE Expression Series on Dr. Sarvepalli Radhakrishnan: 5 – 6 September, 2015

In remembrance of a great teacher, educationist and philosopher Dr. Sarvepalli Radhakrishnan, the Central Board of Secondary Education proposes **'CBSE Expression Series on Dr. Sarvepalli Radhakrishnan'** on his birthday on 5<sup>th</sup> September, 2015. The details of this Expression Series are as follow:

- i. To be held on 5<sup>th</sup> and 6<sup>th</sup> September, 2015.
- ii. The three categories of participation are:
  - a) Classes I to V, b) Classes VI to VIII and c) Classes IX to XII
- iii. Topics are given in **annexure 1.**
- iv. Students may submit their entries as Essay/ Poem/ Drawing.
- v. Entries may be submitted in any of the 22 scheduled languages and English.
- vi. Students may submit their entries from schools as well as home.
- vii. Entries may be submitted using any of the three following modes:
  - a) Online mode through the link. (Details given in Annexure II)
    - b) Uploading only the **jpeg/ jpg/ doc** file of the entry through the link. (Details given in Annexure II)
  - c) Mobile App using the numbers (Details given in Annexure III)

For classes I to V	7065963925
For Classes VI to VIII	7065963926
For Classes IX to XII	7065963927

- viii. To cater to the need of schools where the internet connectivity is limited, the Board has devised a registration-cum-response sheet (Annexure-IV), which may be downloaded, printed, photocopied for distributing to participants. After completion of activity, schools/ participants are required to scan it/ click an image of the entry and send it through Mobile App. Images without clear details may not be considered.
- ix. Entries submitted through email/ by post will not be considered.
- x. The links and Mobile App for submission of entry shall remain **activated from 9.00 AM** to 5.30 PM on both days i.e.  $5^{th} 6^{th}$  September, 2015.
- xi. Best 36 entries in each category shall be awarded a cash prize of Rs. 2500/- and a Certificate of Merit.
- xii. Each participant will get a Certificate of Participation.

- xiii. Selection of best entries will be on the basis of originality of content and creative expression. Students shall be contacted telephonically on the phone numbers provided by them to ascertain the originality of the entry submitted.
- xiv. Plagiarism check will be done and the entry will be liable to disqualification if found plagiarized at any point of time.

For any query, you may contact Joint Director, at 011-23215130 or e-mail at praggyasingh.cbse@gmail.com.

With warm regards

Sd/-

D. T. Sudharsan Rao J S and I/C (Academic and Training) Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:

- 1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.
- The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.
- 3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.
- 4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
- 5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim 737101.
- 6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar 791 111
- 7. The Director of Education, Govt. of A&N Islands, Port Blair 744101.
- 8. The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O. 744103, A&N Islands.
- The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.
- 10. The Additional Director General of Army Education, A –Wing, Sena Bhawan, DHQ, PO, New Delhi-110001.
- 11. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010.
- 12. The Undersecretary, Ministry of Human Resource Development, Shastri Bhawan, N.Delhi
- 13. All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
- 14. All Associate Professor & Additional Directors/ Advisors/ Consultants/Education Officers.
- 15. All Additional Director/ Joint Director/ Deputy Director/ Assistant Director, Vocational Cell.
- 16. The Officer in charge of I.T. with the request to put this circular on the CBSE websites.
- 17. All Assistant Professor & Joint Directors, CBSE
- 18. All Assistant Professor & Deputy Directors, CBSE
- 19. The Deputy Director (Examination & Reforms), CBSE
- 20. The Assistant Librarian, CBSE
- 21. The Public Relations Officer, CBSE
- 22. The Hindi Officer, CBSE
- 23. PS to Chairman, CBSE
- 24. PS to Secretary, CBSE
- 25. PS to Controller of Examinations, CBSE
- 26. PS to Director (Special Exams and CTET), CBSE
- 27. PA to JS&I/C (Academics &Training), CBSE
- 28. PA to Director (Information Technology)

Sd/-D. T. Sudharsan Rao J S and I/C (Academic and Training)

Annexure I

# **CBSE EXPRESSION SERIES**

5<sup>th</sup> – 6<sup>th</sup> September, 2015

## **TOPICS**

Classes: 1<sup>st</sup> to 5<sup>th</sup>

Participants may submit Essay (250 words)/ Poem/ Drawing on:

i. Dr. S. Radhakrishnan: Life and Teachings

Classes: 6<sup>th</sup> to 8<sup>th</sup>

Participants may submit Essay (500 words)/ Poem/ Drawing on:

i. Dr. S. Radhakrishnan: The Philosopher President

Classes: 9<sup>th</sup> to 12<sup>th</sup>

Participants may submit Essay (700 words)/ Poem/Drawing on:

i. Teachers like Dr. S. Radhakrishnan are eternal

# सी.बी.एस.ई. अभिव्यक्ति श्रृंखला

# 5-6 सितम्बर, 2015

# विषय

कक्षा : 1-5

प्रतिभागी निम्न विषय पर निबंध (250 शब्द)/कविता/चित्र प्रस्तुत करें।

1. डा. एस. राधाकृष्णनः जीवन एवं शिक्षा।

कक्षा : 6-8

प्रतिभागी निम्न विषय पर निबंध (500 शब्द)/कविता/चित्र प्रस्तुत करें।

1. डा. एस. राधाकृष्णनः एक दार्शनिक राष्ट्रपति

कक्षा : 9-12

प्रतिभागी निम्न विषय पर निबंध (700 शब्द)/कविता/चित्र प्रस्तुत करें।

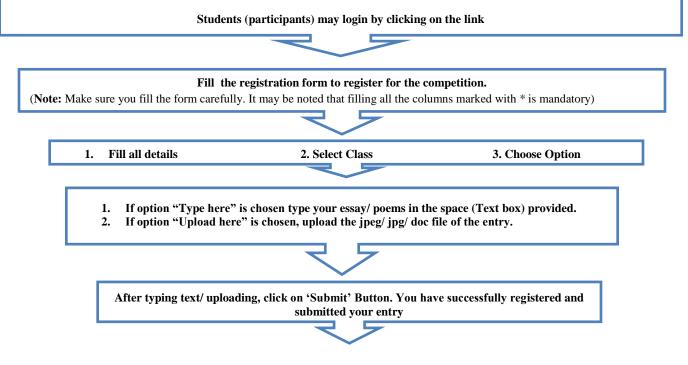
1. डा. एस. राधाकृष्णन जैसे शिक्षक चिरकालिक हैं

### Annexure II

#### **Expression Series Submission**

### Process flow for Online Submission/ Uploading the jpeg/ jpg/ doc file of the entry

To submit your entry, kindly follow the instructions as under:



#### Notes:

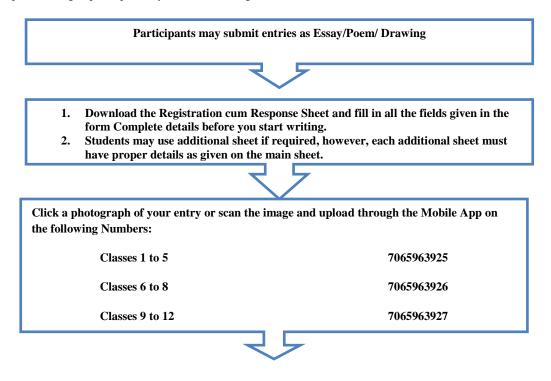
- 1. Entries sent through email will not be entertained at all.
- 2. Entries should not exceed 5MB in any format. Visually impaired students can also use the audio/video mode.
- 3. Those who use the online mode may register only once as multiple registration may lead to disqualification.
- 4. The entries should not exceed the word limit as mentioned.
- 5. The entries/ writings must be original.
- 6. The entries without the registration details will be disqualified. Plagiarism, if detected at any point of time, will lead to **disqualification of the prize**.
- 7. There will also be a telephonic interaction to ascertain the originality of the Entry.
- 8. Students can refer to as many resources as they can avail, however, the entries submitted must be in their own language.
- 9. Final entries shall be selected by a panel of experts.
- 10. No further communication will be entertained on the selected entries.

### Annexure III

#### Process flow for Offline Submission using Mobile App

# Schools are required to photocopy Annexure-III and distribute to students interested in participating the series to fill in details.

All participants willing to participate may refer to following instructions:



#### Notes:

- 1. Entries sent through email will not be entertained at all.
- 2. Entries should not exceed 5MB in any format.
- 3. Students are required to register only once as multiple registrations may lead to disqualification.
- 4. The entries should not exceed the word limit as mentioned.
- 5. The entries/writings must be original.
- 6. If at any stage the entries submitted are proven to be plagiarized or are without the registration details, the entry will be disqualified. Plagiarism, if detected any point to time, will lead to withdrawal of the prize.
- 7. Entries received on the numbers other than the ones prescribed for a class category may be disqualified.
- 8. Students can refer to as many resources as they can avail, however the entries submitted must be in their own language.
- 9. The decision of panel of experts will be final and **no further communication will be entertained on the selected entries.**
- 10. Each page of the entry submitted by the participant MUST HAVE the contact details as given in the Annexure-III. Entries without proper details on each page may not be considered.

### Annexure IV

### <u>CBSE Expression Series Submission Form</u> (For Entries through Mobile App Mode) <u>Registration/Response Sheet</u>

		Date:
Name of Participant:	_Class:	Gender: M/F (tick one)
Differently Abled: Yes/No (tick one)		
Name of the School with complete address:		
Name of City/Village:	State:	
Contact Number of participant/parent (whichever is applicable):		Contact No. of School
$\mathbf{E}$ and $\mathbf{I}$ = 1.1 and $\mathbf{C}$ = $\mathbf{C}$ = $\mathbf{C}$		

\_ Email address of participant/parent (whichever is applicable):