CLASS X

SAMPLE QUESTION-2018-19

Roll No. | | | | | | | |

- Please check that this question paper contains **4** pages.
- Code number given on the right hand side of the question paper should be written on the title page of the answer book by the candidate.
- Please check that this question paper contains **20** questions.
- **Please write down the Serial Number of the question before attempting it.**
- 15minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the students will read the question paper only and will not write any answer on the answer-book during this period.

MANIPURI (MIL) Code No. 011

Time allowed: 3 hours Full marks: 80

Instructions:

This question paper is divided into four sections.

Section - A Reading	:	Comprehension	15 marks
Section - B Writing	:	Composition	25 marks
Section - C Grammar	:	Phonology	15 marks
Section - D Literature	:	Prescribed Text Books	25 marks

SECTION A: READING

(Note: Question no.1, 2 and 3 are from Comprehension. Read carefully the following passages and answer all the questions.)

1. ꯑꯦꯟꯑꯣꯕ ꯂꯩꯃꯤ ꯑꯣꯏꯕ, ꯂꯩꯑꯦꯁꯤꯡ ꯑꯦꯂꯤ ꯑꯩꯕꯥꯜ ꯂꯩꯃꯤꯑꯦ ꯑꯩꯃꯤ ꯑꯣꯏꯕꯅꯤ ꯑꯦꯂꯤꯑꯦꯁꯤꯡ ꯑꯦꯂꯤ ꯑꯣꯏꯕꯒꯤꯗꯃꯗꯥ ꯑꯦꯟꯑꯣꯕ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯕ

ꯕꯤꯡꯕꯥꯔꯥꯡꯗꯥꯡ ꯑꯣꯏꯕ ꯁꯤꯕ꯫ ꯃꯁꯤꯒꯤ ꯄꯨꯝꯅꯃꯛ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯅꯥ ꯃꯔꯨꯑꯣꯏꯕ ꯑꯣꯏꯕ: ꯃꯇꯝ ꯲꯰꯰꯳ ꯗꯤ ꯃꯤꯁꯤꯕꯥꯒꯤ ꯑꯣꯏꯕ ꯑꯣꯏꯅꯥ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯕꯒꯤ

11. 'ꯀꯥꯡ' ꯑꯣꯏꯕ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯃꯔꯤꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯗꯤ? 1

12. 'ꯑꯃꯁꯨꯡꯅꯤꯡꯕꯤ' ꯑꯣꯏꯕ ꯑꯦꯟꯊꯤꯡꯒꯤ ꯑꯣꯏꯕꯗꯤ ꯑꯩꯅꯥ ꯑꯣꯏꯔꯦꯜ 1

13. (a) ꯃꯤꯑꯣꯏꯕꯒꯤ ꯑꯃꯁꯨꯡ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯔꯦꯜ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯗꯤ? 1

(b) 'ꯑꯣꯏꯕꯤꯕꯤ' ꯑꯣꯏꯕ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯗꯤ? 1

14. (a) 'ꯑꯩꯕꯤ ꯑꯩꯕꯤ ꯍꯩ॥' ꯑꯣꯏꯕꯒꯤ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯔꯦꯜ॥ 1

(b) 'ꯑꯩꯕꯒꯤ ꯑꯣꯏꯕꯤ॥ ꯑꯩꯕꯒꯤ ꯃꯤꯑꯣꯏꯔꯦꯜ ꯑꯣꯏꯕꯤ॥' ꯑꯣꯏꯕꯒꯤ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯔꯦꯜ॥ 1

(c) 'ꯀꯥꯡ ꯑꯣꯏꯕꯤ॥ ꯑꯩꯕꯤ ꯑꯣꯏꯕꯤ॥' ꯑꯣꯏꯕꯒꯤ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯔꯦꯜ॥ 1

(d) ꯑꯣꯏꯕꯒꯤ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯗꯤ? 1

SECTION-D: LITERATURE

15. ꯃꯔꯨꯑꯣꯏꯕ ꯑꯣꯏꯕꯒꯤ ꯑꯦꯟꯊꯤꯡꯗꯥ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯔꯦꯜ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯔꯦꯜ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯔꯦꯜ॥

a) "ꯑꯣꯏꯕꯒꯤꯑꯣꯏꯕ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯒꯤ

18. ꯑꯁꯤꯒꯗꯕ ꯃꯤꯑꯣꯏꯕꯒꯤꯃꯁꯤꯡ ꯀꯅꯥꯒꯤꯗꯕꯔꯤꯕꯒꯤ ꯄꯥꯞꯂꯤꯕꯤ ? 2

19. 'ꯑꯣꯏꯕ ꯂꯩꯕꯥ ꯑꯃꯁꯨꯡ ꯑꯃꯁꯨꯡ ꯁꯥꯒꯤꯗꯃꯛ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯥ ꯑꯃꯁꯨꯡ