

MARKING SCHEME
CLASS XII
MIZO (198)

Part A

1. Section A

- I. (b) A hmang tlem
- II. (c) Tawng dang seng luh teuh a ngai
- III. (a) Hmang tlem
- IV. (c) A tha hle
- V. (a) Thangliana a ni
- VI. (c) Vai tia ziah a ni
- VII. (b) Tangka tia ziah a ni
- VIII. (a) Burmese atanga kan lak a ni
- IX. (c) Laisuih tiin an sawi thin
- X. (c) Company tih atanga lak a ni
- XI. (d) Bawrhsap tiin kan sawi thin
- XII. (d) Persian tawng atanga kan lak a ni
- XIII. (a) Hindi atanga kan lak a ni
- XIV. (b) Vai tiin an khaikhawm mai
- XV. (c) Hebrai atanga lak a ni ber
- XVI. (b) 1901
- XVII. (a) Turkistan

2. Section B

- I. (a) Jawaharlal Nehru
- II. (c) Member 24
- III. (b) Babulon mite an ni
- IV. (d) Rom hote an ni
- V. (b) An pathian malsawmna hnar niin an ngai
- VI. (c) Assembly House
- VII. (d) Kum 2018

3. Section C

- I. (a) Hmu chiang thei lova rin kal thawih thawih
- II. (d) Hmai chhana infak
- III. (b) Mahni thawh chhuah
- IV. (c) Neih zawng zawng hmang zo sawina
- V. (b) Tlangval nupui la nei lo sawina
- VI. (c) Fa tihna a ni
- VII. (a) A lai laklawha awm tihna
- VIII. (c) Khuai, tho leh fanghmir ten parzu an dawn ho vangin
- IX. (c) A fahrah nun khawharna theihnghilh theih a rin vangin
- X. (b) Val upa an ni kher lo

4. Section D

- I. (d) Hmelma
- II. (a) Mahni inrintawkna a pe
- III. (c) Stethoscope
- IV. (a) Bumna a ni

- V. (b) Tleirawl atanga inngaizawng tawh an ni
- VI. (a) Buangtheuva a ni
- VII. (d) Mithi
- VIII. (b) Chhingpuii tihchhiat a ni
- IX. (c) Hmaram leh puanrin sukdur thulkhung
- X. (a) Thangzika a ni
- XI. (a) Mi tha, mi vantlang chung ami
- XII. (c) Sum lakluhna tawp
- XIII. (a) Beidawng, lunghnur tihna a ni
- XIV. (b) Vai ram tihna a ni
- XV. (c) Chaw tihna a ni

Part B

Section A

5. Thupui : Eizawna

6. India sub-continent, Burma, Bangladesh, Pakistan leh hmundangah, Europe atanga lo kal sap ten chanchintha an rawn hril avangin he Mizo hnam hian Zo hnahtlak identity ni thei hial turin Kristian sakhua chu kan lo pawm ta a, chu Kristianna leh ram hmasawna kailawn politics chu kan hman kawp thiam a ngai hle.

7. Drugs vanga harsatna tawkte hi buaipui tham khawpa tam kan awm ta, enkawl na hmunah te an han lut a, mahse an daih rei thei si lo. Kan enkawl dan hi thlak a ngai tawhin a lang. Daih rei tur leh nghei hlen thei tur khawpa buaipui dan thar zir chhuah a ngai a ni.

8. Ziaka awm leh hmuh theih chauh hi mi thenkhat chuan literature-ah an chhiar thin a, amaherawh chu hnam tinin kan neih, kan pi pute atanga thu leh hla kan inhlanchhawnte hian nun a tihausain, tawngka maia inhlanchhawn ni mahse a hlutna a nep chuang si lova, hetiang a zia leh chhinchhiahna hmuh tur awm si lova, tawngka chauha kan inhlanchhawn thin hi Oral Literature chu a ni.

Thawnthu kan neih tan dan hi hriat chian a har viau a, thawnthu thenkhat atanga lang lui leh tlang hming atanga chhui chuan Run lui kam vela awm lai, kum 1350 AD vel niin a rin theih.

9. Zosap Pu Buanga leh sap upa ten Zoram an lo luh hlimah, ngun taka an zir hnuin, Bengali hawrawp hmanga bul an lo tan tawh chu tha lovin an hria a, chumi aiah Roman hawrawp chu an hman ta zawk a, an chhinchhiah dan chuan Ni 1 April 1894 atangin zirlai ten an zir tan thu an chhinchhiah a ni.

Bengali hawrawp hmanga lehkha lo zir hmasate pawhin Roman hawrawp an han hman takah chuan awl zawk leh zir nuam zawk hlein an hria a ni.

10. Mizoram hi sik leh sa leh ruahtui tlak tam lamah hmun tam tak aiin a nuam zawk a, chutihruah chuan tlangram a nih miao avangin fur lain harsatna tam tak a thleng thin bawk. Tlangram kawng chhengchhe tak kara kawngpui sial anih avangin lei min leh lei tawlh ang hi chu kumtina harsatna thleng a ni a. Mipui nitin mamawhte kawngpui

hmanga phurh luh deuh vek a nih avangin fur a lo thlen dawn chuan sawrkar lam pawhin mamawh engemaw chen chu a chhek lawk thin a ni.

Khawpui pawnlam, thingtlang hmun hrang hranga mi tam zawkte eizawna chu lo neih a nih avangin fur laia chhe mai lo tur thlai leh chawhmeh chi hrang hrang ngaihven lawk a ngai a, sumdawngte pawhin bungrua mamawh an neihte chu fur khaw chhiat hun tur thlir ran chungin sumdawna an kalpui thin.

- 11.** Khawvel ram zau takah hian Mizoten a huhova krismas an hman ang taka hmang hi a thahnem lo viau mai thei. Sakhaw dangten an hunpui leh sakhaw hun pawimawha an chet dan kan hriatpui ai mahin krismas hman dan hian ngaihven leh entawn a hlawh a ni.

Thlasik boruak a lo intan a, boruak awmdan hrim hrim pawhin chakna leh phurna a rawn siam thar a, ei leh ina induhsakna chu pawimawh viau baw mahse, silh leh fen lama an inbuatsaihna ringawt pawh hian sumdawngte tan vanneihna a thlen ang thovin, kumpui lingleta he hun atana lo inbuatsaihtute pawhin insengso deuh mah se channa-ah an ruat bik lo. Krismas lo awm chhan leh a hlutna chu theihngilh theih a nih loh avangin hnam azawnga hnam inkungkaih kual nasa Mizote tan hian he krismas hian a hlutna a chhuah zual emaw tih tur a ni a, hmun leh hma leh rosum atanga teh theih loh, thinlung lam inbuatsaihna leh thlakhlehna chuan mizote Krismas hi Krismas azawnga duhawm ber pawlah a chhuah a ni.

Section C

- 12.** “ Phengphe nunnem leh zaidam,
Vahkhuai tho leh hmiri pan”

He hla thu hi ‘Phengphe nunnem’ tih hla chang thumna atanga lak chhuah a ni a, a phuahtu chu Zirsangzela Hnamte a ni.

A hla pumpui atanga kan hmuh nghal mai theih chu Phengphehlelep chanchin a ni a, Siamtuin a siam danah phengphehlelep anga a awm hunchhung reilote chu a duhawmna zawng zawng nen a thlawk kual vel a. Awmna hmun nghet bik pawh nei lovin pangpar zu dawtin nilengin a thlawk kual vel thin a ni.

Chu Phengphehlelep ngei chu chhun nisat lai ber pawhin mite hmuh theih turin chawl lovin a leng kual a, a taksa rawng tial mawi tak leh a fukna pangpar rawng inpawlh chiai te chu thlir nin a har thin. Midang tana hnawh leh tangkailoin a awm ngai lova, chumai bakah an zia leh pianhmang inang lo tak tak, fanghmirte, khuai leh tho chi hrang hrangte nena duh inang leh indip buai miah lova pangpar zu an dawt kual thinte han hmuh chuan, mihring nun nen a inhlat thin zia a langa mihring nun hi tahpui tlawk tlawk tlak khawp hlimthla a lo lang thin.

Hla phuahtu hian chu Phengphehlelep chu an in leh a chhehvela thlawk kual fo thin tur leh an in velah pawh leng kual vel thin turin a thlahlel reng a, chu nun hahdam leh belhchian dawl chu a nun khawhar tak hnemtu atan a ngai em em thin a ni.

- 13.** Hla phuahtu Hrawva hi a nu leh paten a naupan laia an thihsan avangin a u in a enkawl seilian a, lehkha a thiam avanga Mizo zinga BA pass hmasa ber pahnih zinga pakhat a ni. Dinhmun duhawm takah a ding chho a, chuti chung chuan a hun kal tawh, a naupan laia fahrah nun harsatna leh khawharna a paltlang avangin a puitlin hnu thlengin chu chuan a rilru a luah reng a ni.

Thiamna sang zawk zira vairam ril taka awm lai pawhin thian tha leh duhsaktu awm bawh thin mahse an bulah a awm tam ngai lo, a khawhar rukna chuan a thunun tlat avangin, a thian midangte dinhmun thlirin, duhsaktu leh duattu an nu leh pate an neih hlawm avangin a ni chu a in la hrang tlat thin. A rilru natna te a sawi chhuak fo a, a nu leh paten a khawhar zia chu hria se an khawngaih tur ziate a ngaihtuah chhuak thin. Inhnemna tur a hmu lova, a tawpah chuan a mah awm tleitu leh chawiliantu dik tak nia a ngaih Pathianah a tluk luh thu a hla atang hian kan hmu.

- 14.** Hla substance “ Laikhum zala ka dawn pawhin”

Mut hmuna ka han ngaihtuah chang hian
Sawifiah har ka tiin a mak a ni
Mumang lamah Pheichham nen intawngin vanneihna ka lo chang nge
Eng ti tiha mi hrang daihin ‘duhlai’ min han ti mai nge maw i nih le.

Unau piang hmun kan ni lova
Kan inchhung bawh si lova
I nu leh pa leh ka nu leh pate laina hnai an ni bawh si lo
Thildang vang a ni thei lo
Pathian ruat ngei kan ni
I sakhmel duhawm ka tawn chang hi chuan
Ka nun hi a thar sawng sawng thin a ni.

Induhtawna thu tluka ngaihthlak nuam leh ropui a awm si lo
Chutiang thu kan inhrilh tawn hun te kha aw
Ka tan hian a hlu lutuk a
Mumang ni hialin ka hre thin
Ka chungte zawng zawng leh ka nu leh pate pawh hrilh ka duh a ni

- 15.** Hmanlai Mizote zingah Val upa dinhmun hi a san em avangin Val upa tia sawi phak hi an tam ngai lova. Chutiang dinhmun thlen chu thil harsa tak a ni. Val upa ni tur chuan mi taima, zam tha leh thupui hlapuiah pawhrawn tlak, huaisen leh chhel, mite harsatna leh mamawhte pawh hrethiama puitu nih a ngai a. ngaihdamna ngah, mite khawngaih thei nihte, rethei leh chhumchhiate belh leh inhumhimna tlak, nunaute thlamuantu, nula leh tlangvalte tan pa leh thian, thudik tantu an nih a ngai a. fak hlawh duh vang ringawta chu dinhmun chu nih theih a ni lo a, lar duh vang ngawta chu dinhmun chu hlawhchhuah theih a ni hek lo. Thudik leh thu lai la thiam leh dikna tan tlattu nih te a ngai a ni.

Eng emaw avanga ramhnuaia chet chhuah nikhua pawhin thlamuanpui tlak an nih a ngai a, chhungkaw inenkawl chungchangah pawh entawn tlak, insumthei, nelawm

leh mipui thlavang hauhtu, kawng engkimah Lal leh Upaten an thlamuanpui tham nih a ngai a ni. Thildang zawng aia pawimawh chu, tlangval tam berten an ngaihsan theih tur khawpa mi huaisen nih tel a ngai a, chuvangin an dinhmun a sangin thu pawh an nei em em a ni.

16. Zirlaite zingah lehkhah zir chhan chi hrang hrang a awm thei a. Thenkhat chuan hahdam deuha eizawn an duh vangte a ni a, a thenin sawrkar hna lian hmuh an beisei vangte, thuneitu sang nih an duh vangte bakah a then chuan mi zahawm nih tuma thangchhuah puan anga hman an duh vangte a ni bawk.

Mithiamte zir chhan ber erawh chu, an kiang vela an mihring puite tan eng anga thil tha leh tangkai nge kan tih theih anga, khawvel tan eng anga rohlu nge ka hnutchhiah theih ang tih hi a ni. Chu chu lehkhah zir chhan hrang hrang awmthei zingah chuan a ropuiin a chhuanawm em em a ni.

17. Chhingpuii thawnthua lo lang hmangaihna hi hmangaihna dik, a let leh beisei vang ni lova inhmangaihna anih avangin a chhiar a nuam a, thih thleng pawhin an inphatsan lova, harsatna engpawh lo thleng se a chuai ve thei lo. Thawnthua a changtupa Kaptluanga hi an khaw tlangval hrisel, chak leh sa kap thei anih lai chuan an in pawh a rak hle a, nula tan pawh pasal atana iaiawm lo a ni. Mahse a lo bawrhsawm hnu, ramtui lei lova a awm hnu chuan nula mai pawh ni lovin, tunhmaa amah, ' ka u, ka nau' ti tute pawhin an tinsan ta vek si.

Hetihlai hian nula pakhat, tleirawl an nih lai atanga a ngaihzawng Chhingpuii chuan a kalsan ve ngai lo. Chu nula chuan Kaptluanga chu a tleirawllai chauhin a hmangaih a ni lova, a sa kah theih lai leh a hrisel loh hnu thleng pawhin a tan chauh a invawng thianghlim a ni.

He thawnthua hmangaihna hi hmangaihna dik tak a nih zia a lan chian em emna chu, Kaptluanga a hrisel loh hnu pawhin a kalsan duh lova, a hmusit lova, hmangaih takin leh midang hmuh hlau chung chung pawhin a samte a la khuihsak hram hram a, a tan a la invawng thianghlim tlat a ni. Kaptluanga chu ram lamah feh chhuak ve thei tawh lo mahse feh kawngah pawh a rilru a nat a hlauh avangin tlangval dang bulah pawh a Kal duh ngai lo a ni.

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